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on Wall Street. Tell us more. The game was not played in a cutthroat way. I suppose a proponent of reform could take some hope from Croly¢ÃÂs book. Much of what the progressives accomplished, and what the progressives accomplished, and what the progressives accomplished to do with changing both the economic and social structure of the country ¢ÃÂs widening the country ¢ÃAs widening the country country the country country widening the count circle of prosperity, enabling far greater numbers of Americans to participate in the economy and our democracy are intertwined ¢Â the system¢ÃÂAs called democratic capitalism. Wall Street traders were actively involved in the Enron travesty. Veblen was a great humorist. Read Veblen today and you can almost see contemporary America. You see the relationships. Why is Democracy in America still so important? From the author of Aftershock and The Work of Nations, his most important book to date--a myth-shattering breakdown of how the economic system that helped make America so strong is now failing us, and what it will take to fix it. It was not just at the federal level but, perhaps even more strikingly, at the level of state government where you had the beginnings of the reforms that found their full flowering in the 1930s. Tell us why you chose this book. And yet America today bears a striking resemblance to the Gilded Age of the late 19th century. Almost every other Wall Street firm is doing precisely the same thing and they¢ÃÂÂve been doing it for years. All they are looking at is their own bottom lines. Pursuant Republicans have not even appropriated sufficient money to enforce the shards of the act that remain. It¢ÃÂÂs ironic that at a time the Republican presidential candidates and state legislators are furiously focusing on private morality ¢Ã we have this far more significant crisis in morality. The field of economics didn¢ÃÂÂt exist The The change the great Alfred Marshall wrote his Principles of Economics in 1890. Before that, in the nineteenth century, it was called political economy - nobody thought it was possible to separate politics from economics. But they ignore the crushing power of the big corporations and Wall Street. In fact, government is seen as a threat to individual freedom, even by people who could benefit from a more interventionist approach to economics. That was a remarkable sight. He shows that the critical choices ahead are not about whom government, but about the size of government, but about whom government serves: deliver maximum gains to the top. Most Americans today, according to surveys, believe that their children will live worse than they do. To a certain extent, it is a misanthropic vision, but also a satirical vision. Even the effective rate, after all deductions and tax credits, was still well above 50 %. Time and again, capitalism has reached the point where, if the state did not intervene to induce more competitiveness, it would collapse under its own weight. The Reich exposes the falsehoods that have been reinforced by the corruption of our democracy by big corporations and by the revolving door between Washington and Wall Street: that all workers are paid for their "value," that a higher minimum wage equals fewer jobs, and that corporations should serve shareholders before employees. He saw capitalism as a form of primitive barbarism dating back to prehistoric times. And then, of course, we had all the excesses that led to the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008. It was undoubtedly true in the United States for a long time. Veblen coined the phrase "conspicuous times" of the crash of 2008 is a long time. consumption." The list was quite long. People are also afraid and angry. They are worried about losing their jobs, their homes, their from health, to fall to Trás. To place otherwise, the consumption was in the only one or even opmet omsem oa sam ,omsilatipac o e odatse o ertne ounAtnoc ovitulove oirbone or even opmet omsem oa sam ,omsilatipac o raiopa avasicerp odatsE o lauq on ,omsilatipac o e odatse o ertne ounAtnoc ovitulove oirbone or even opmet omsem oa sam ,omsilatipac or raiopa avasicerp odatsE o lauq on ,omsilatipac or even opmet omsem oa sam ,omsilatipac or even opmet on even opmet omsem oa sam ,omsilatipac or even observable o Äliuqe esse iof uiv leduarB euq o ,sarvalap sartuo mE .dpma siam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od m©Äla agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce mu somet etnemavon iuqa euqrop ,etnasseretni siam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce mu somet etnemavon iuqa euqrop ,etnasseretni siam ordauq mu me laicos adiv a e aimonoce mu somet etnemavon iuqa euqrop ,etnasseretni siam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce mu somet etnemavon iuqa euqrop ,etnasseretni siam ordauq mu me laicos adiv a e aimonoce mu somet etnemavon iuqa euqrop ,etnasseretni siam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce ad otiertse opocse od moŝala agehc euq ossi iof o£Ãn sam ordauq mu me laicos adiv a e aimonoce adovate a extended a completa agencia adovate a extended a completa adovate a extended a completa agencia adovate a extended a completa adovate a completa adova reved ,arnoh ed o£Ã§Ãavitom amugla odivah ret edoP .htiarblaG e ylorC trebreH euq o£Ã§Ãidart amsem ad etrap zaf oditnes essen leduarB .socnab sednarg sod ohnamat o arap etimil mu revah euq meT .odÃutitsni iof adner ed otsopmi O .oicÃfeneb me odacrem o ranilcni arap oriehnid me sesseretni sod redop o uoracsam ele omoc e "ervil odacrem od o£Ã§Åarenev asson ©Ã ocit¡Åmelborp etnemlartnec o£Auq o oralc axied elE .atnel otium axat amu a sam ,odatluser omoc E .sovitaroproc seuqas ed soladn¢Ācse so e nornE a somevit ,2002 e 1002 mE .lairtsudni odatse ovon o ¡Ātse htiarblaG KJ o ,aroga orvil odnuges ues o arap somav ,aieL .samra s à odamahc mu euq od o£Ã§Ãacilpxe amu siam are lairtsudni odatse ovon O .ortuo me socig³Ãloicos e socitÃlop sorvil o£Ãs m©Ãbmat sam "oditnes mu me socim´Anoce sorvil o£Ãs sodoT .odnum od seragul sortuo me uo iuqa aid©Ãm a moc ahlabart euq aossep a erbos "o£Ã§Ãan o erbos "sedadinumoc saus arap aminÃm a ªÃd o£Ãn - teertS llaW me seµÃ§Ãisop satla me saossep e sodinU sodatsE son edes moc siabolg saserpme ed sOEC, airtsºÃdni ad se£Ãtipac so odniulcni - ejoh ed socir sod sotiuM. atsilitse omoc nelbeV ed otsog uE adaruod are ad socarf sotnop so odnatnopa and setÃtipac so odniulcni - ejoh ed socir sod sotiuM atsilitse omoc nelbeV ed otsog uE adaruod are ad socarf sotnop so odnatnopa and setÃtipac so odniulcni - ejoh ed socir sod sotiuM atsilitse omoc nelbeV ed otsog uE adaruod are ad socarf sotnop so odnatnopa and setÃtipac so odniulcni - ejoh ed socir sod sotiuM atsilitse omoc nelbeV ed otsog uE adaruod are ad socarf sotnop so odnatnopa and setÃtipac so odn assemorp a euq "odiugesnoc ret uiv ele "0691 ed adac © Ãd aN .sortuo soa of çÃaler me m © Ãugla ed laicos of £Ã§Ãaler me m © Ãugla ed laicos of £Ã§Ãisop ad otnemicelebatse o erbos are "laicos otxetnoc mu me "sacifÃcepse siaudividni seµÃ§Ãibma uo sedadissecen ed otnemirpmuc o erboS e e onacirema omsilatipac on "sorvil siod son "sorsecxe sues artnoc regetorp es arap The New Industrial State, including the Abusive Society, Galbraith is an optimist. He saw in the delicate balance that the American system had created an answer to the problems Â world. The other week, Greg Smith, vice president of Goldman Sachs, accused the company of putting profits before customers. You see, when you don't have the extraordinary movements for inequality that Â we've seen in the last 30 years, there's simply no way that democracy can be maintained. Veblen's writing in 1899 was, of course, a precursor to the reforms that Herbert Croly and others called for in the early years of the 20th century. Galbraith is best known for his book The Affluent Society, which predates The New Industrial State. As you did not say, the book Braudelâ Â the second of this series. The only way for them to have more freedom is if the government, as Croly imagined, counteracts the enormous power of the big corporations µ Wall Street. At least twice, the reformists have preserved capitalism by responding to its excesses. The 400 richest people in America ©rica are more rich than the 150 million µ Americans combined. In these three volumes, Braudel did what no one else had tried before and did it more successfully than anyone he knew, that is, trying to understand the birth of capitalism particularly the kind of capitalism that has now become dominant in the world, the capitalism that ate in Europe between 15 and 18. That's Â that's why µ Âhave to have a campaign finance reform that provides public funding in elections Yes. Reich, and the greatest income inequality and wealth disparity in eighty years. també © m tambã © m in a different, but related, book, American Capitalism, what he called the "powercompensating3" µrioâPower Yes, and some of those people seem to believe that a smaller government will give them more freedom. Tocqueville probably understood Am ©rica better than anyone else ©m at or since this time. That, of course, takes us back to the points I was making earlier. Just as Thorstein Veblen understood where consumerism in the last few days of 1990. At 1990, we had the beginnings of a speculative binge culminating in the dotcom bubble. In the first three 3 following the Second World War ⠢ partly because Amà ©rica went through this terrible war and also ©m experienced before the Great Depression â à ¢ ¢ there was a feeling in the business community and on Wall Street of some degree of social responsibility. Banking Act that separated investment banking from commercial banking, was repealed. None of this can be achieved without an increase in public opinion a movement that rescues our democracy and resumes our economy. If anything, Galbraith's book was a warning about this technostructure. He was most proud not of his Wealth of µ, but of his Theory of Moral Sentiments, which was about the ways in which people felt connected to each other in the same society. The Great Recession was a symptom, but as I said before, it's been built 30 years ago and when you're not o arap of income or wealth or the decalio of our democracy under the weight of money, you will be many of the same things as reformers in the UNTORNEY OF THE XX SOUND, like Herbert Croly, saw. Everyone was part of capitalism was through this increasingly complex bank and commercial system and the evolution of the crt. You understood everything. Read your fourth book is the study of the American Society of Tocqueville, written in the 1830s. Always the pragmatist, always the optimistic, reich you hope to reverse our slide in direction and the decrease of opportunity when we support the compensation of all others. What I like in the second volume, the wheels of the Company, is that he understood that the banner and commercial systems that evolved in Europe between the XV and eighteenth faults were administered, dominated and projected by a different group Entirely of the real people who developed the goods and services that would be negotiated within this emerging system - traders, artisans, farmers. Exactly. The United States and, out of charge, all the naictions that practice democratic capitalism had to be careful to ensure that we understood what the technostructure was doing and why it was doing it and how it was trying to influence all. This is not the society that Tocqueville saw. This has not only revealed the dark side of executive behavior among some of the most admired companies of the love - Enron had been listed among the most respected Paãs companies before that time - but also the complicity of Wall Street. It was a crust to consumerism, but it was particularly a chrust to consumerism for the very rich. Today we call this â € œInteressei illuminated €. There are similarities between the US today and with what was happening in the UNTORNEY OF THE XX SOUND. This is not the society that Live. Live. But I couldn't find those motives μ the economic leaders of these various American communities. \hat{A} \hat{A} . The marginal income tax on the highest income in the 1950s was 91%. Wall Street convinced the Reagan administration, and the μ and subsequent congresses, to deregulate and undermine the set of

regulations that were put into practice after 3 1929 accident. Â Â If you did not like this interview, please support us by donating a small amount. The Dodd-Frank bill was an attempt to control Wall Street, but Wall Street lobbyists almost gutted that act and then mercilessly attacked the regulations issued. They understood that if the people around them were more productive they would do better themselves. Is there a theme that brings them together? µ The Federal Reserve Board was set up in an attempt to provide some orderly and predictable means of maintaining economic policy and avoiding the standards of booms and busts that had undermined the era of monopoly capitalism. We must have a democracy that is not corrupted by great wealth and power. Having identified the problem with American capitalism today, what Â the solution? At that time, there was a clear response to the failures of capitalism, and reforms such as antitrust laws and labor laws were instigated. And part of the reason is that so much income and wealth is now at the top, that the vast m\(\text{M}\) © day class of the United States rop rop adagamse res ed zev me ,euq edadeicos amu ed m\(\text{Q}\) Abmat mairaicifeneB .odnanoicnuf aimonoce a retnam arap etneicifus arpmoc ed redop met ertne sep\(\text{A}\) xenoc sa aiv m\(\text{Q}\) Abmat sam ,etnahlirb ogol\(^3\) Aicos mu sanepa are of\(\text{A}\) n el E . sdnob knuj odnevlovne soladn\(\text{A}\) Cse somevit 08 sona soN .aug;\(\text{A}\) ed abmob amu me aicarcomed asson a odnamrofsnart of\(\text{A}\) tie a aimonoce asson a malortnoc euq saossep ed ocil\(\text{D}\) A\(\text{A}\) A\(\tex ronem aitaf amu essevit es rohlem meb aires ocir ejoH .soir¡Ãtinumoc seredÃl odnes e saivodor sa odnarohlem e sacilbºÃp salocse me odnitsevni sedadinumoc saus ed socir siam so ertne mavatse euq sonacirema so uiv elE .a§Ãnaruges e edºÃas ed sadidem ,sair¡Ãnidroartxe saroh sa arap oiem e opmet ,said ocnic ed ohlabart ed anames amu ÂÂlatatse levÃn a ralucitrap me ,siarobal seµÃ§Ãetorp sadizudortni maroF .etnemacitamard etnatsab uodum ossi odut ,0891 sod oicÃni e 0791 sona sod lanif od atlov roP ¢Ã.%05 ed amica meb avatse adnia ,siacsif sotid©Ãrc e seµÃ§Ãuded sa sadot s³Ãpa ,avitefe axat a omseM .etnemataxe ,meB I Â ÂomsilanoicaN ovoN o erbos ,1191 me sasnaK tlevesooR yddeT ed osrucsid o racram arap o£Ãisaco a uotievorpa amabO kcaraB ?ovon ©Ã siam euq O .laidnuM arreuG ariemirp A .ortuo o mes mu rezaf edop ªÃcoV Â. savitarcul saserpme rop assam me seµÃssimed evuoh etnemaraR .adartsiger ¡Ãj acimªÃna siam acim'Ãnoce o£Ã§Ãarepucer a ©Ã atsE .omsilatipac on rodavitom mu omoc laicos sutats od aicn¢Ãtropmi a aiv nelbeV .acim'Ãnoce o£Ã§Ãavresbo moc aigolojcos e aigoloportna ranibmoc ele ed otaf od otsog m©ÃbmaT .atsubor aicarcomed amu moc levÃtapmocni ©Ã a§Ãicam edadlaugised A .sele euq od rohlem reviv mairedop sohlif sues euq ed avitatcepxe e orutuf o erbos a§Ãnarepse atium mahnit saossep sa lauq an edadeicos amu are ,ejoh ©Ã omoc omsinic o e budding American capitalism of the 1830s. Read Your final book, The Theory of the Leisure Class, which was published in 1899, is regarded as one of the first critiques of consumerism. That may have been true then, but it doesn¢ÃÂÂt seem to be the case now. Wall Street is definitely not risk averse or shy of maximising profits, is it? Yes, anti-trust laws were designed to break up the big monopolies and oligopolies that essentially ran much of the American economy at the end of the 19th century. He said that the technostructure¢ÃÂÂs primary aim was to avoid risk and to maintain and expand the big corporation rather than maximise profits. Another thing I love about the book is the detail ¢Â the abundance of data, the charts, the information about social and political life interwoven in the development of capitalism and also the extraordinary illustrations. The new rule has become making the highest profits possible regardless of the social consequences. He looked back on tribal society and saw much the same thing as he saw in the Gilded Age of the last decades of the 19th century in the United States. Tocqueville also made a clear connection between equality and a healthy democracy. The current big banks have to be broken up using anti-trust laws, as we broke up the oil cartels in the early years of the 20th century. Galbraith understood 20th century consumerism probably better than anyone. ¢Ã that had been part of the banking act of 1933, separating investment banking from commercial banking ¢Ã was repealed.¢Ã The Glass-Steagall Act has to be resurrected. But today in the United States there doesn¢ÃÂÂt seem much popular support for the idea of government being a positive force for change. It was written in 1909 and it had an electrifying effect on America and in the formation of modern American capitalism. As we¢ÃÂÂve already seen in this Republican primary election, a handful of extraordinarily dna yteicos yteicos control the election result ¢Ã not entirely, but have a huge impact. ¢ÃÂÂMost Americans today, according to polls, believe their children will live worse than they live. Then before that in the 18th century it was called moral philosophy. He was the first to understand that one of the reasons that people desperately wanted to become rich was not simply to consume but to consume in such a way that they established themselves as being superior to others. He wanted to make sure that it was accountable and responsible. But in order to do so, government has to be more responsive to average people. Braudel recognises that credit is the key. In fact, consumers, workers, the community, were all considered stakeholders of almost equal entitlement as shareholders. Read Your third book is the second volume in a trilogy entitled Civilization and Capitalism, 15th-18th Century. Teddy Roosevelt used the book in formulating his so-called ¢ÃÂNew Nationalism¢Ã which he presented to the country shortly thereafter. It was an explanation for how it was that the giant corporation managed to create an adequate market for its extraordinary productivity and why, as Galbraith called it, the ¢ÃÂÂtechnostructure¢ÃÂÂ, the people who were involved in planning the next innovations in goods and services, was really the centre of power in the large mid-20th century corporations. Veblen was very much an anthropologist as well as an economist. But at the same time he was concerned about the technostructure. Veblen was very much an anthropologist as well as an economist. But at the same time he was concerned about the technostructure. really siding with Hamilton and his belief in the need for a strong national government. He saw people in early tribal society establishing their social dominance through displaying power by what they had accumulated and their ability to essentially do nothing while everyone else worked. There were laws to improve the functioning of democracy, to get money out of people people can Reduce the power of policy chiefs. I could continue, but you understand me. But we can have both. Control and manipulate the political process? As the great American jurist and associate judge of the Supreme Court Louis Brandeis once said, "We may have a huge wealth in the minds of relatively few people or we may have a democracy. Without trust, it has to depend on contracts so complex and execution systems so heavy that would collapse with its own weight. If the government is simply becoming another vehicle for the rich to entrift its privileged position. Å € Å ™ happened. Galbraith, in some directions, explained and even celebrated a corporate power system that would soon be transferred to Wall Street. Braudel argues, is not that capitalists are in the heart the monopolists and that the market system worked correctly. They were motivated, discovered Tocqueville, so he called "the interest", precisely understood all five books about the structure of the economy and how this structure affects and is affected by social life of a society. Â ¢ â € œWhat happened with enlightened self-interest? democratic to control the excesses of capitalism from their excess practices, but there is a Democrat in the White House since 2009 and few signs of a great reform. The CEOs did not earn more than 40 times what the typical worker gained. Five Books interviews are expensive to produce. He understand between sections 15 and 18, the the banking system and a system of trust, said and fundamentally a system of that Tocqueville didn't use, but we haven3t been using the rising sea lifts all the boats. Modern American capitalism has been tested several times over the last century. The reflection of the two strands of American political thought was extremely important for the 20th century and I dare say that the influence of Croly and his thought spread to the United States. We have to put limits on executive pay and have a much more progressive income tax so that people who are earning tens, if not hundreds of millions µ d³households per year are paying at a rate they paid before 1981, which is at least 70 % at the highest marginal level. We also need to get money out of the policy. It sees it as a social act, not a mere personal and family objective. Perhaps no one is more familiar with the intersection between economics and politics than Robert B. Herbert Croly was the first to understand that modern capitalism required a government that was robustly democratic, but big enough and strong enough to counterbalance the strengths of large corporations µ. He's not as optimistic as Herbert Croly. Today they have a large slice of a pie that hardly grows. Your phrase âleisure not velâ Civilization and Capitalism is a monumental undertaking. An economy depends fundamentally the trust that siht :eton s¢rotidE .egilbo esselbon dna msitoirtap dna ytud ,ruonoh tuoba lla saw ti eporuE nI ¢rotidE .egilbo esselbon dna msitoirtap dna ytud ,ruonoh tuoba lla saw ti eporuE ni stsixe egnellahc emas eht did yhW¢ :flesmih deksa eH .rehposolihp larom a flesmih deksa eH .rehposolih hcuM .ytilauqeni gninediw saw ycarcomed naciremA fo erutuf eht ot staerht eht fo eno was elliveuqcoT tey dna ,s0381 eht fo ycarcomed theipicni eht ni stnapicitrap lluf erew ohw nem etihw fo rebmun llams ylevitaler a dah uoY .eganortap yb detpurroc dna depmaws scitilop SU dna wef eht fo sdnah eht ni htlaew fo noitpircsed a evah ew ,efiL naciremA fo esimorP ehT ,koob s¢ylorC trebreH nI daeR .setatS detinU eht ni snoinu ruobal gnorts yrev rof snoitadnuof eht gniyal ybereht ,htiaf doog ni snoinu htiw niagrab sreyolpme taht tnemeriuqer eht osla dna yllanoitan keew gnikrow ruoh-04 eht ,ecnarusni tnemyolpmenu ,ytiruces laicos ot egaw muminim eht morf gnihtyreve detcane tlevesooR D nilknarF]tnediserP[,9291 fo hsarC taerG eht retfa ,nehw s0391 eht ylsuoivbo saw]mrofer fo[are dnoces ehT .degelivirp eht dna yhtlaew eht naht rehtar ,elpoep egareva drawot nosreffeJ samohT]ecnednepednI fo noitaralceD eht fo rohtua lapicnirp dna rehtaF gnidnuoF[fo tnemtimmoc eht ot notlimaH rednaxelA]yrusaerT eht fo yraterceS SU tsrif dna rehtaF gnidnuoF[fo noisiv lanoitan eht deirram eh, esnes a nI .yrutnec ht02 ylrae eht ni gnitirw si ylorC tub ,railimaf yrev sdnuos tI .noitca civic ot llac gnirewopme na dna ouq sutats cimonoce ruo fo tnemtcidni yrotalever a si msilatipaC gnivaS ,deugra ylgnitcaxe tey gnipeews ,lacitcarp tey etanoissaP .skcirt dlo emas sti ot kcab si teertS llaW .etov eht evah t¢ndid snaciremA nacirfA ylniatrec ;s0381 eht ni etov eht evah neve t¢ndid nemoW .erom su llet esaelP .htlaew latot fo %83 tsael ta snwo dna emocni la ytrevop ssam dna pihsrotatcid ,msicsaf ,msinummoc ÂÂâ emit taht ta dlrow eht ni sevitanretla eht ot tsartnoc yb msilatipac citarcomed fo metsys a fo yrotciv eht sees htiaroproc egral ni dna teertS llaW no ÂÂâ rotces etavirp eht ni snoitisop gnidael ni elpoep fo ssengnilliw eht ni sevitanretla eht ot tsartnoc yb msilatipac citarcomed fo metsys a fo yrotciv eht sees htiaroproc egral ni dna teertS llaW no ÂÂâ rotces etavirp eht ni snoitisop gnidael ni elpoep fo ssengnilliw eht ni enilced ydaets a si setatS detinU eht ni sedaced owt tsal eht revo nees ev¢ew tahW .evif eseht neeb evah efil laicos dna scimonoce tuoba gnikniht ni dna sraey evitamrof ym ni em ot laitneulfni tsom neeb evah taht ¢ skoob tseb eht ylirassecen era eseht gnitseggus ton m¢ skoob eht oS ?deraeppasid msilatipac naciremA fo ertnec larom eht sah erehW. ycarcomed tsubor a ot ytilaugeni fo regnad eht nees dna stod eht detcennoc yllaer dah enoyna erofeb gnol si siht rebmemer dnA. tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif ta laed taerg a mih delzzup taerg a mih delzzup taht gnihtemos was ,setatS detinU eht ni s0381 eht si siht rebmemer dnA .tsrif taerg a mih delzzup taerg a mih delzzup taerg a mih d ¢tor larom¢ saw ereht dias uoy ,etisbew ruoy no tsop a nI pmurT dlanoD fo noitcele eht erofeb llew morf setad

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